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Assessor's Parcel Number: 1320-35-001-015

Recording Requested By:

✓ Name: ANNETTE R. JONES

Address: 1551 LOMBARDY RD.

City/State/Zip GARDNERVILLE, NV. 89410

Real Property Transfer Tax: \_\_\_\_\_

REQUESTED BY  
Quinn Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 15 PM 4:44

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID BE DEPUTY

24696 R01

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHTS

\_\_\_\_\_  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 24696

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )  
County of DOUGLAS ) SS

I, ANNETTE R. JONES, do hereby swear under penalty of perjury  
base right holder  
that the assertions of this affidavit are true.

1. I am the owner-of-record of all / a portion of PERMIT 24696  
(circle one) permit number, certificate number  
as indicated in the records of the Nevada State Engineer.  
or decreed right

2. I hereby withdraw an amount of water equivalent to:  
2.02  
acre feet annually from the water appropriated under PERMIT 24696  
enter a total amount of water equal to the sum of 2.02 a.f.a., or 1,800 g.p.d. for each proposed individual lot  
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more part-  
icularly described as follows: A STRIP OF LAND 44.7' X 492' (CONTAINING  
Describe land drying up; describe with quarter sections, section,  
0.505 ACRES) WITHIN THE NE 1/4 SW 1/4 OF SECTION 32, T. 14 N.  
township, range, M.D.B. & M. and assessor's parcel numbers  
R. 20E, M.D.B. & M. APRN 1420-32-002-014



3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place

described below and reflected on the attached map: NW 1/4 OF SECTION 35,

Describe place where water will be used; describe with

T. 13 N., R. 20 E., MD. B & M. A.P.N. 1320-35-001-015  
quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

4. I understand that this withdrawal of all / a portion of PERMIT 24696  
(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.



7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 3 day of December, 20 03.

Annette R. Jones  
Affiant's signature

ANNETTE R. JONES  
Affiant's printed name

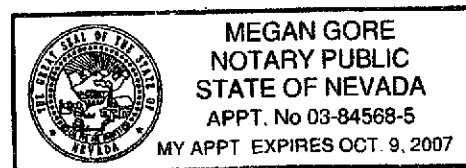
1551 LOMBARDY RD  
Mailing Address GARDNERVILLE NV  
89410

775 782-3116  
Telephone number

Subscribed and sworn to before me

this 3 day December, 20 03.

Megan Gore  
NOTARY PUBLIC



APPROVED: This 11<sup>th</sup> day of MARCH, 20 04.

J. Rice, P.E.  
State Engineer